

**Major Donor and Independent Expenditure Committee Campaign Statement**

FE 7/27/22

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY LOS ANGELES COU	CALIFORNIA FORM <b>461</b>
2022 JUL 28 PM 3:39	Page <u>1</u> of <u>2</u>
CAMPAIGN FINANCE	For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2022</u> through <u>06/30/2022</u>	Date of election if applicable: (Month, Day, Year)
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**1. Name and Address of Filer**

**NAME OF FILER**  
Mani Brothers, LLC

**RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)**

**CITY STATE ZIP CODE**  
West Hollywood CA 90069

**RESPONSIBLE OFFICER (If filer is other than an individual)**  
Simon Mani

**AREA CODE/DAYTIME PHONE**  
(310) 777-5000

**2. Nature and Interests of Filer (Complete each applicable section.)**

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
Real Estate

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 35,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	<b>SUBTOTAL \$ 35,000.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	<b>TOTAL \$ 35,000.00</b>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete the laws of the State of California that

Executed on 07/12/2022 By \_\_\_\_\_  
DATE OR INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

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Statement covers period	<b>CALIFORNIA FORM 461</b>
from <u>01/01/2022</u>	
through <u>06/30/2022</u>	Page <u>2</u> of <u>2</u>

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NAME OF FILER

Mani Brothers, LLC

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID, NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/19/2022	Neighbors for Lindsey Horvath for Supervisor 2022 (ID# 1446284) Oakland, CA 94607	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lindsey Horvath County Supervisor County of Los Angeles District 3  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
05/24/2022	Residents for Safer and Cleaner Neighborhoods Supporting Traci Park for City Council 2022 (ID# 1447771) Oakland, CA 94607	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Traci Park City Council Member City of Los Angeles District 11  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

**SUBTOTAL \$** 35,000.00